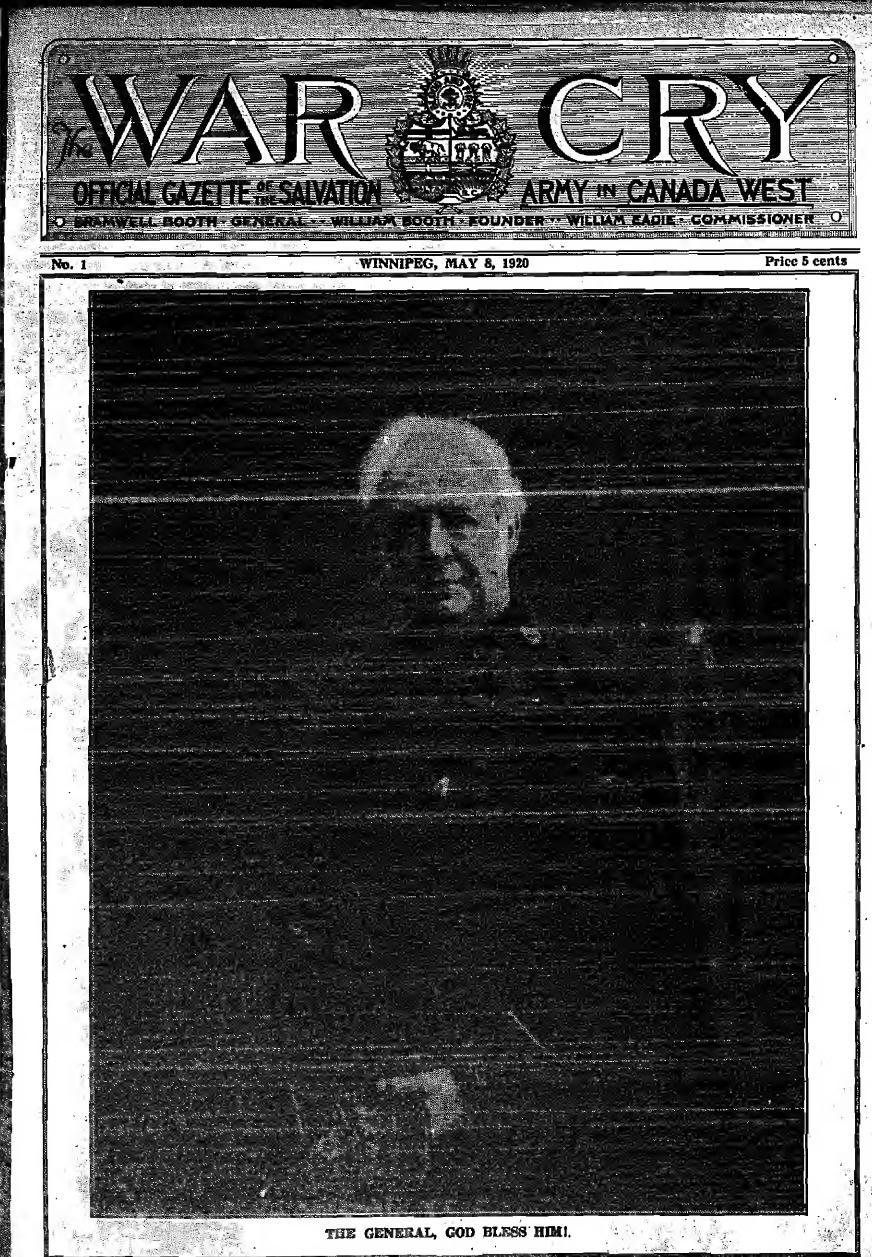


START OF REEL RECORDAK DIVISION



MICROCOPY RESOLUTION TEST CHART
NATIONAL BUREAU OF STANDARDS - 1945

20



Young People's and Bandsman's Page

A LIVE BRIGADE

What the Army's System Does for Young People

Forty Cadets have recently completed their course of training, and received from their Leader's hands a Commission, authorizing them to carry on the work of the Salvation Army in the town to which they have been sent. Several of these Officers have given up their ranks in the Salvation Army, some having been dedicated as infinite beneath the Army Flag. —II-II—

The following article reveals how well the Salvation Army provides for the spiritual needs of the Training "From the Cradle to the Training

There is joy in a Salvation Army Corps when a baby is born into the home of Army Soldiers or a child placed upon the Army Bed, and from that moment onward, until the age of majority is reached, the young life is trained and trained with one object in view: to make every girl into a fighting soldier of Jesus and, if possible, into an Officer of the Army.

At four years of age, children are admitted to the Junior Corps, and join the Primary Class. Here they are taught simple Scripture, and by the time they are six or eight years old, are transferred to the Senior Section, continuing their studies along with the object of acquiring Biblical and Biblical knowledge, but to bring them to early conviction of sin, and yielding to God. At ten years of age, if converted, the children are encouraged to join the Co-ops-Cadet Brigade. If they decide to do this, they enter upon a preliminary course of study and prove



The accompanying photograph of the Corps Cadet Brigade, in connection with the Vancouver No. 1 Corp, is an evidence of what can be done with the Young People, when an earnest effort is made.

The present training of the Brigade is largely due to the efforts of our Cadet General, Mrs. Cox, who has taken much interest in the corps, and from that moment onward, until the age of majority is reached, the young life is trained and trained with one object in view:

to make every girl into a fighting soldier of Jesus and, if possible, into an Officer of the Army.

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MOTHER'S LAP"

"And he said to a lad, 'Carry him to his mother; and when he had taken him and brought him to his mother, he sat on her knees till noon.' —I. Kings 4: 20.

1. Your mother's lap! Did childhood have a better place than that? A place to snuggle up at twilight for a gift; A tender arm about you, and a hand to lay your hair, And pull you into dreamland while your head was pillow'd there.
2. The wealth of fairy stories, and the little classics, too; She told and told, and told again, till you were off to sleep, And light with joyous gleams, Till eyes were white with fun, in your little lamp of dreams.
3. Your mother's lap! A haven in a heaven, too, almost— When the world's trials of childhood all your heart and mind engrossed; A place where you might tell her of the little sorry wiles, Until your tears had gone away, and she coaxed back the smile.
4. No bed so soft in comfort, were you sick or well; No song so sweet in melody as that which softly fell From lips whose kisses banished every shadow of despair; Did childhood have a better place for you than 'Mother's Lap'?



An enterprising Saskatchewan Corp is old for its age, and is born fresh. It is born in Minto's County.

Preparation for Officership. Under a local Officer, termed a Guerrilla, they study the Bible, Army Methods, and the Art of War, and usually engage in Corps操练. They prepare monthly examination papers upon the studies taken.

If giving evidence of conversion, the young people are transferred from the Junior Corps to the Senior Corps at the age of fifteen. They are educated in the spirit of the Articles of Faith, and having fully considered their importance and signed them they are sworn to the Flag, and become Sons of Salvation.

Both boys and girls are encouraged to learn musical instruments. The Salvation work, to sing, speak and pray in music, as well as literature, and in a variety of other ways to fight in the Salvation War.

At night, when they may apply for Officership, and if meeting the necessary requirements of Godliness, ability and health, are accepted as Cadets, and enter the Cadet School.

The foregoing demonstrates how

throughout the Army's system for pro-

OUR BANDS

DON'T PASS THE BOY BY

In an address given recently by Brigadier Baugh on "Early Day War," the following incident was told:

When stationed at Regent's Hall, over thirty years ago, among the crowds who crowded into the hall to hear the boy who appeared immensely interested in all that took place, especially in the Army band, he approached the boy and said, "Do you want to play in the band?"

This lad brought an old instrument to the meeting, requesting that he be permitted to play it. Permission was granted him, and he played with great spirit to the audience.

He has the same spirit to-day, though not quite as active, and is still a member of the band.

He is a son of the bandmaster,

and has never had any "In and Out."

He has given unbroken service since

the night that he knelt at the pentecostal altar.

Look after the boy, and your Bands

will never lack men.

William Nabon, of the Citadel Band, is the oldest Bandsman in Winnipeg.

He is the oldest Bandsman in the entire territory, and possibly in the entire Dominion.

Receiving his commission from the Queen, he became a member of the band, and ever since, and for

over thirty years he has been the bandmaster.

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THE WAR CRY

We Are
LOOKING FOR YOU

We will search for missing persons in any part of the globe, betrayed and, as far as possible, in secret. Address to: THE MISSING PERSONS DEPARTMENT, 217-219 Carlton Street, Winnipeg, Manitoba, Canada.

One dollar should be sent with every enquiry, where possible, in the form of a photograph, three dollars (\$3.00) extra.

All officers, soldiers, sailors, and friends are requested to assist by looking regularly through the Missing Column, and to notify the War Cry office of any information concerning any one, always stating name and number of case.

1914—MRS. J. W. MORSELEY, age 50, Gunner, Royal Canadian Artillery, Presently serving in the Royal Canadian Artillery, Presently to be in vicinity of Winnipeg.

1914—MISS MARY MAE ALFRED and Hilda May, Norwegian. Were at Dilke, Saskatchewan for some time.

1914—MRS. MARY M. JAMES, Age 39, American, dark hair, blue eyes, fair complexion. Married. Was working on O.P.E.D. Division, Winnipeg.

1914—MISS BEATRICE JOHN, Left England ten years ago. Was in Canada during the war.

1914—GRAHAM, WILLIAM, Was at Edmonton, Alberta. Mother deceased.

1914—ATTEN, MARY, Now head of store. Worked in Winnipeg.

1914—HARRIET, MARY, Age 21. Lived in Winnipeg.

1914—SUNDODGE, GUSTAV, RIZAS. Now working in the coal mines of the working farm just outside of Calgary.

1914—LEW, MRS. M. Was at Yorkton for some time. Now living in Yorkton.

1914—SMITH, MARY, REBECCA, MARY. Lived in Brandon, Manitoba.

1914—WHITE, WILLIAM LAURIE, Age 45. Height 5 ft. 8 ins. Dark hair, dark eyes, without, mustache. Expert swimmer. Very good marksman. Presently in Brandon, Manitoba. Not any news returned to Canada.

1914—HOLYDAY, BENNETT BRUCE, Dunc. Lived here from 1908 to 1911.

1914—MORGAN, JOSEPH, Lived here from 1908 to 1911.

1914—PARRICK WM. HARRY, English. Age 18. Medium height, brown hair, brown eyes. Presently in Brandon, Manitoba. Not heard of since 1912. Mother deceased.

1914—SAUER, ERNST, Has been here from 1908 to 1911. Now in Brandon, Manitoba.

1914—MACKENZIE, JOHN, NOV. 1908. Age 18. Son of Mr. John Mackenzie of Colies Street, Toronto, and formerly of London, Ontario. Presently in Brandon, Manitoba. American "Coy" please.

1914—BIRKIN, ARTHUR. Was recently employed on Government Telephone work. It is understood he has now left Brandon. Brown hair, brown eyes.

1914—APPFIELDSON, GERTRUDE. Presently in Brandon, Manitoba. Presently in Brandon. Brown hair, grey eyes, brown hair.

1914—BORDONOUER, ROBERT. Age 21. Presently in Brandon, Manitoba. Presently in Brandon, but was thought to be further West.

1914—EMPTY, FARMAN. Age 24; height 5 ft. 8 ins.; black hair, blue eyes, light complexion. Spent one time at Brandon's Air Camp, Brandon, P.C.

DRUMHELLER, ALTA.

Present and Welcome of Officers

On Thursday, April 6th, we sold fare-well to Captain S. Carter, who was recently promoted and taken charge of Vermilion. A good man, the Captain was well liked, and had proven a great blessing to many. We believe in her new Corps God will honor him.

Saturday evening, Sunday, April 10th and 11th, we welcomed Lieutenant E. Kalgan into our midst. A large crowd was present during the week.

The Lieutenant gave a hearty welcome to the Juniors Corps. She spoke during the different meetings, assuring all she had come to do her best for God and Country.

Captain E. Day is the Corps Officer;

she also spoke words of welcome.

An Open Letter to the Officers and War Cry Correspondents of Canada West

My dear Comrades:

Now that we have commenced the publication of our own War Cry we desire to have your fullest co-operation in the production of what we hope may ultimately be one of the best papers in the great "War Cry" family. Your practical assistance will bring this about.

We Are Now Requesting

Incidents from your own life and experiences bearing on our work. Stories of thrilling conversions. Holiness articles. Special happenings in your town, from which lessons can be learned. Reports of Revival Campaigns. Encounters, Marriages, Deaths. Illustrations covering all phases of our work.

Write-ups of Corps Bands and Singers.

Write-ups of Corps Cadets.

Incidents in the lives of your people.

Keep your Corps and town well to the front. By keeping us well informed you will do much to create interest in the sales locally. Begin by sending a message of greeting to-day.

Yours sincerely,

J. Bernard Russell

Chief Secretary.

To Our Patrons

It affords us pleasure to give expression, in this, the first issue of Canada West's War Cry, to our appreciation of the goodwill manifested by our customers during the past five years. We regret we have not been able to give better service, but adverse conditions and our inability to obtain goods have been largely responsible for this.

With the return to normal of Trading conditions, which we have every reason to believe will take place in the immediate future, coupled with the better facilities that our new Headquarters afford for doing business, we hope to be able to render an up-to-date and efficient service and solicit the continued goodwill and patronage of our customers.

A Trade advertisement will appear regularly in the "War Cry," and prompt attention will be given to Mail Orders.

Yours faithfully,

H. G. CARTER, Trade Secretary.

Sing Salvation Messages

TELL ME THE OLD, OLD STORY

4. Tell me the old, old story,
When men have cause to fear,
That Jesus is their only hope,
And when the world is over.
Tell me the old, old story,
Tell me the old, old story,
Tell me the old, old story,
Tell me the old, old story.

SWEET THE MOMENTS

5. Sweet the moments, rich in blessing,
Sweet the moments, full of love,
Life and health and peace possessing,
From the sun's rising to the west.

2. Here it is in the quiet room,
Never to be forgotten, still,
Precious drops of my soul's dewdrop,
Precious drops of my soul's dewdrop.
3. Here it is I find My Heaven,
While singing Land I gaze,
I'm a minister of grace,
I'm a minister of grace.
4. Love and quiet my heart dividing,
With my Jesus I feel full of life;
Contentedness, joy, peace,
Contentedness, joy, peace.
5. May I still enjoy this blessing,
From His death much more healing,
And still my heart fully know,
A minister to me.

THE BEST WELCOME TO THE NEW "WAR CRY"

WILL BE TO SET ABOUT

DOUBLING THE CIRCULATION

COMING EVENTS

The Commissioner

St. James (Arlington Theatre)—
Sunday, May 16.

THE CHIEF SECRETARY

Winnipeg VIII.—
Sunday, May 9.

Brigadier Phillips

Winnipeg VIII.—
Sunday, May 9.

Brigadier Taylor

Transcona—
Sunday, May 9.

Major Peacock

Winnipeg I.—
Sunday, May 9. Mother's Day.

Major Sime

Port William—
Thursday and Friday, May 6, 7.

Port Arthur—
Saturday and Sunday, May 8, 9.

Neepawa—
Wednesday, May 20.

Dauphin—
Tuesday and Friday, May 27, 28.

Swan River—
Sat., Sun., Mon., May 29, 30, 31.

Melfort—
Tuesday, June 1.

Princeton—
Wednesday, June 2.

Humboldt—
Thursday, June 3.

Kamsack—
Fri., Sat., Sun., June 4, 5, 6.

Portage la Prairie—
Saturday and Sunday, June 12, 13.

IMPORTANT NOTICE

NEW ADDRESS

Officers, Soldiers and Friends will kindly note that all mail must hereafter be addressed to our New Territorial Headquarters, 217-219 Carlton Street, Winnipeg, Manitoba.

VICTORIA, B.C.

We were very pleased to hear that Colonel Scott, of Bentside, Wash. Headquarters, would spend Easter Sunday in Victoria, but owing to the terrible weather he was unable to be in time for the morning Holiness meeting, which was led by Commandant Jaynes. The annual Assembly meeting was to be held as usual before knee-drill, although the weather was not promising. Colonel Scott was given a rousing reception, and his address, which was worthy of the name. The Colonel was District Officer for British Columbia nearly thirty-two years ago, and still retains the fond memories of the old days, when the Victoria Corps was a very small one. One of these was about a week ago, when he and two others, a stalwart hero, and whose sole bill-of-fare for Sunday dinner was bread and beans, with a change for supper of beans and bacon. His Bill of Fare was followed by an address on "Alay-building," which was so clearly explained and illustrated that the Juniors were won over to the older folks gave instant attention.

At the Salvation meeting held in the Citadel, Colonel Scott read the Scripture and spoke powerfully and earnestly to his audience.

Many hearts were touched and convictions stirred, and one squirrel, which had been a regular visitor to the meetings, the Colonel and Commandant Jaynes led a hallday "wind-up," and we were treated to a few of the old-time songs, such as "Rock-a-bye Baby," "Home Sweet Home," etc.

Colonel Scott revived an old solo hymn, innumerable verses, ending with "Jesus is my portion."

It is a great impetus to have such a visit from our Officer, who, for all those intervening years, has done so much for the cause of God in the Salvation Army, and we all feel the more encouraged to keep up the Flag and be faithful.—A. E. T.

WAR CRY
OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA WEST
• BRAMWELL BOOTH, GENERAL • WILLIAM BOOTH, FOUNDER • WILLIAM EADIE, COMMISSIONER •

WINNIPEG, MAY 15, 1920

Price 5 cents

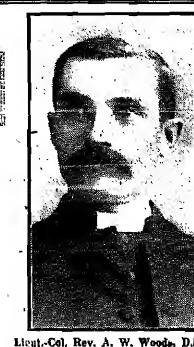
No. 2

"LEST WE FORGET"

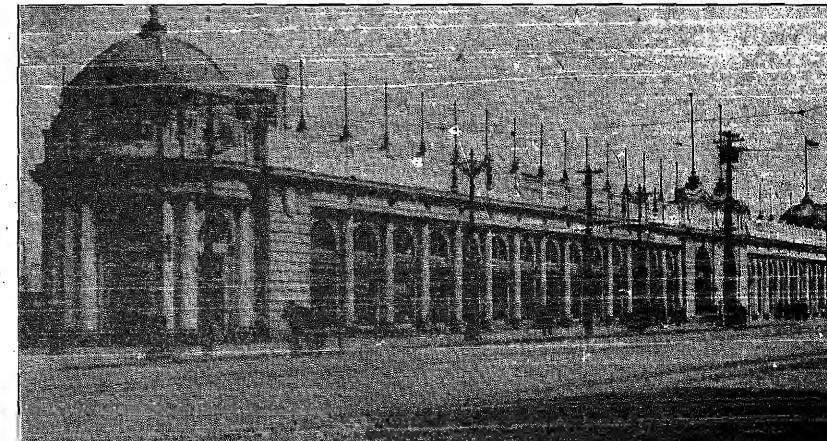
Solemn Memorial Assembly

HELD IN

Lieut.-Governor Sir J. Aikins, K.B.



THE BOARD OF TRADE BUILDING, WINNIPEG
The Commissioner in Command



(See Page Seven for Report)